	PAYSON CITY OCT 2 7 2015 *ATTORNEY'S OFFICE			
	MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE			
	Scott Michael Pinkhan Full name of candidate			
	577 5. 600 E. Payson	84651		
	Address			
	Name of office			
1.	Total contributions of donors who gave more than \$50.00 \$			
2.	Aggregate total of contributions of \$50.00 or less			
3.	Total campaign expenses (Form "B" total)			
4.	Balance at the end of the reporting period $\frac{335^{\circ\circ}}{\$}$			
Oct. 27, 2015 Sutt 200				

Date

Signature of Candidate

PAYSON CITY

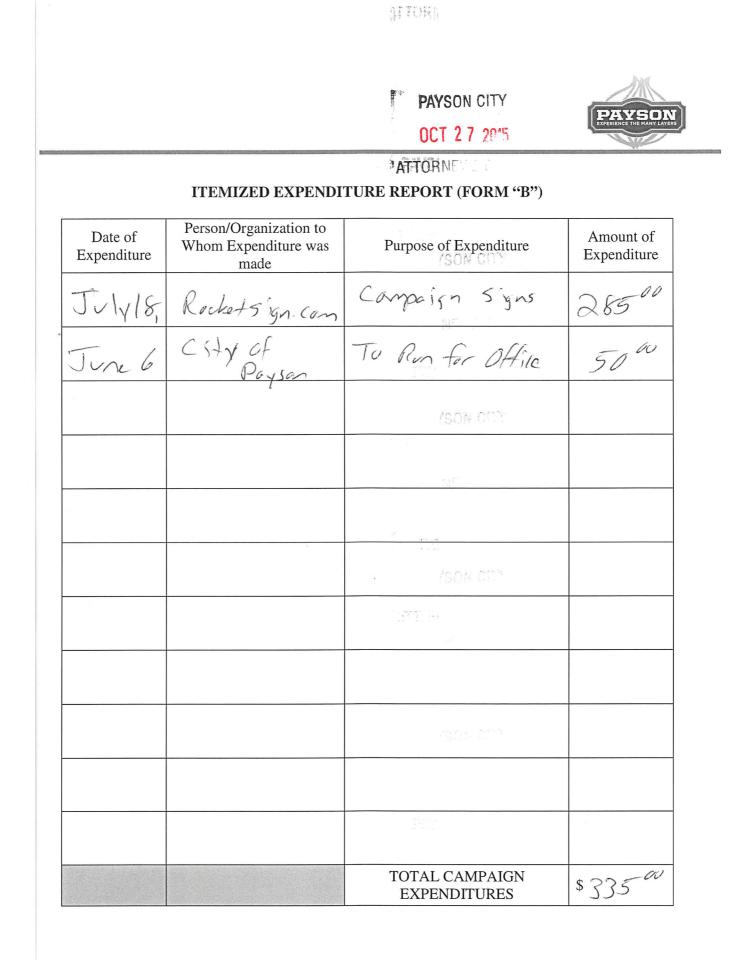


OCT 2 7 2015

ATTORNEY'S OF SIG

ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
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		10 A 1114	
		TOTAL CONTRIBUTIONS OF MORE THAN \$50.00	\$ 000



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